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This article clearly demonstrates there is no room in Scripture for pagan, Roman named days of the week.

In the context of the Seventh day Sabbath, the following verse tells us:

make no mention of the name of other gods, neither let it be heard out of thy mouth

Yes, this is speaking specifically of the pagan named weekdays and names of months.

Exodus 23:12-13

"Best Evidence Rule"



There is a process in the court of law that determines the outcome of a case based on the evidence presented. This is called "**best evidence rule**." This common law *rule of evidence* can be traced back as far as the 18th century. In *Omychund v Barker* [1745] Lord Harwicke stated, no evidence was admissible unless it was "the best that the nature of the case will allow." The publication ten years later of Gilbert's enormously influential *Law of Evidence*, a posthumous work by Sir Jeffrey Gilbert, Lord Chief Baron of the Exchequer, recognized the primacy of the best evidence rule, which Gilbert regarded as vital to the concept of evidence. The general rule is that secondary evidence, such as the copy or facsimile, will not be admissible if an original document is present.

An example, imagine a case where a landlord sued a tenant for breaking his contract by painting his room. The tenant might claim the contract said he could paint his room and he even has a friend testify that states he also read the contract and could paint the room. The landlord claims the contract said he could not paint the room. By and large this would be only hearsay. But, if the landlord actually produced the original signed contract and the tenant had only his verbal record of the contract in addition too his friends testimony. The landlord would surely win based on "**best evidence rule**," because he was able to provide the best evidence of the original contract. The actual contract would apply as "best evidence rule." Even if the tenant could get the entire building too testify that the contract allowed him to do the painting of the room, his testimony would fall on deaf ears. Since the disputed item is the contract, the **original physical contract, is the best evidence**.

You see folks, this is exactly what's taking place with all this Scriptural evidence that clearly demonstrates the *lunar language of Scripture*.

Just as the tenant did not have his originally signed contract, it is Rome who is claiming to have the rights of calendation when they formulated the Gregorian calendar.

There is not a shred of evidence in Scripture's that demonstrates Rome was given the okay to change the calendar of our Creator. In fact, not only was Rome not given the okay, we are warned in multiple places throughout Scripture where the beast power would change times and laws. And we know the fact is, they did. Daniel 7:25

I am not sure how much more evidence would be required to convince the reading public of the crime Rome has committed by changing every aspect of time our Creator has put in place from creation. The following evidence clearly speaks of only a lunar solar system of calendation.

What is clearly presented in this article is what I call our Creators **Law of Evidence, language of Scripture** concerning lunar calendation. Psalms 19:1-3

If their are no pagan names of time, days, weeks or months, in Scripture, how can one possibly establish the calendar being used today is correct. There is absolutely no evidence, no mention of, no where in Scripture is the **language of man** to be found, Scripture does refers to the "*traditions of man*". Colossians 2:8



ochre engraving

If YHWH's *language of Scripture* does not consist of pagan names the world uses today, what is the only thing we are able to conclude? It is that the current language the world uses today to keep track of time, it's names of her day's, the way it tracks its weeks, when a month begins, when a year begins, and every other system of tracking time can only be a **counterfeit of the original**.

Artifacts from Blombos cave, South Africa, including a piece of ochre engraved with diagonal cross-hatch patterns, perhaps the oldest known example of symbolic language.

Just as the laws of YHWH have been changed by this beast power, so also has every element of time been changed. Daniel 7:25 warns us this **would** take place, and these changing of times have **already** taken place.

The world can see and recognize that the ten commandments of YHWH have already been changed, they are in plain sight for us to see the alterations. We are able to place the two laws side by side to see this has already taken place. This may be one of the reasons why it is so difficult for man to grasp the changing of the times by

the same beast power, as these changes have taken place over many centuries and we have nothing too compare the times of old to.

It is our prayer that each of you reading these verses below will share them, their meaning, and the ramifications to the world. There is a loud cry being heard around the world today as our Creator is calling His people "*to come out of her.*" [Revelation 18:4](#)

We here at this site pray that each living soul on the face of this earth might come to the understanding that by the changing of times from what they were at creation, worship **has been taken away from our Creator.** This has been the sinister plan of Lucifer since his fall from heaven, who now is called Satan that is to take worship **from** the very One who has created him.

Remember, not only is there no evidence of man's pagan names used anywhere in Scripture, also, His Word warns us "*make no mention of the name of other gods, neither let it be heard out of thy mouth.*"

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Evidence Presented From Both Sides

This is the language of our Creator found in Scripture

- **tenth day** of the **first month**
- **eighth day** ye shall have a solemn assembly
- yet **seven days**
- **forty days** and forty nights
- after seven days
- **second month**, the **seventeenth day of the month**
- hundred and fifty days
- **tenth month**, on the **first day of the month**
- the **seventh day is the sabbath** of the LORD thy God
- **fourteenth day** of the **first month**
- gather daily
- To morrow is the rest of the holy sabbath
- **first day** of the **first month**
- on the **eighth day**
- feast of tabernacles **for seven days**
- passover on the **fourteenth day of the month**
- in the month Ethanim
- the sabbaths, **in the new moons**, and on the set feasts
- from the **first day unto the last day**
- **twenty and fourth day** of **this month**
- Now in the **twelfth month**, that is, the **month Adar**

This is the language of Rome we found in in Scripture

*Sorry, we looked really hard
but could not find a single word.*

But we did find this . . .

Exodus 23:12-13, Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. And in all things that I have said unto you be circumspect: and **make no mention of the name of other gods, neither let it be heard out of thy mouth.**

In Scripture, "Month" means "New Moon"

Hebrew Strong's Number: 2320

Hebrew Word: חֹדֶשׁ

Transliteration: hōdesh

Phonetic Pronunciation: kho'-desh

Root: from [H2318](#)

Cross Reference: TWOT - [613b](#)

Part of Speech: n m

Vine's Words: [New](#), [New Moon](#)

Usage Notes:

English Words used in KJV:

month 254

new moon 20

monthly 1

another 1

[Total Count: 276]

from [H2318](#) (chadash); the *new moon*; by implication a *month* :- month (-ly), *new moon*.



Lunar Sabbaths Weight of Evidence

The following Scripture creation account clearly demonstrates "lights in the heavens" are for both "days and years."

Genesis 1:14

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for **days**, and **years**.

Of all the days and years mentioned, you will not find a single occurrence of a pagan named week day anywhere in Scripture.

Why is that?

Our Creator detest the use of those Roman named gods and never mentions them.

KJV Scripture's text that supports a lunar calendar

Genesis 1:1-4, **In the beginning** God created the heaven and the earth. ²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³And God said, Let there be light: and there was light. ⁴And God saw the light, that it was good: and God divided the light from the darkness.

Genesis 1:5, And God called the **light Day**, and the **darkness he called Night**. And the evening and the morning were the first day.

Creation of "Time"

Genesis 1:14, And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for **days**, and **years**.

Genesis 1:15-16, And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. ¹⁶And God made *two great lights*; the **greater light to rule the day**, and the **lesser light to rule the night**: he made the stars also.

Genesis 1:17-18, And God set them in the firmament of the heaven to give light upon the earth, ¹⁸And **to rule over the day and over the night**, and to **divide the light from the darkness**: and God saw that it was good.

These verses from the creation account, the **sun, moon and stars** were given for "time."

Both "**Days**" and "**Years**" are elements of "time."

- The sun gives us our **days** as the earth rotates.
- The **New Moon** begins our months . . This is found all throughout Scripture
- It is the **Stary Constellations** that announce our years.

^{1.31b}And the evening and the morning were the sixth day. ^{2.1}Thus the heavens and the earth were finished, and all the host of them. ^{2.2}And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. ^{2.3}And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made

Genesis 7:2-4, Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. ³Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. ⁴For **yet seven days**, and I will cause it to rain upon the earth **forty days** and **forty nights**; and every living substance that I have made will I destroy from off the face of the earth.

Where Are Those Pagan Named Week Days in Scripture ??

Genesis 7:10-12 And it came to pass **after seven days**, that the waters of the flood were upon the earth. ¹¹In the six hundredth year of Noah's life, in the **second month, the seventeenth day of the month**, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. ¹²And the rain was upon the earth forty days and forty nights. . .

Genesis 8:1-4, And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; ²The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; ³And the waters returned from off the earth continually: and after the end of the **hundred and fifty days** the waters were abated. ⁴And the ark rested in the **seventh month, on the seventeenth day of the month**, upon the mountains of Ararat.

Genesis 8:5-14, And the waters decreased continually until the **tenth month: in the tenth month, on the first day of the month**, were the tops of the mountains seen. ⁶And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: ⁷And he sent forth a raven, . . . ⁸Also he sent forth a dove . . . ¹⁰And he stayed yet other seven days; and again he sent forth the dove out of the ark; ¹²And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. ¹³And it came to pass in the **six hundredth and first year, in the first month, the first day of the month**, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. ¹⁴And in the **second month, on the seven and twentieth day of the month**, was the earth dried.

8 Remember the sabbath day, to keep it holy. ⁹**Six days** shalt thou labour, and do all thy work: ¹⁰ But **the seventh day is the sabbath of the LORD thy God**: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: ¹¹ For **in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day**: wherefore the LORD blessed the sabbath day, and hallowed it.

Leviticus 23:1-3, And the LORD spake unto Moses, saying, ² Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. ³ **Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation**; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

Leviticus 23:4-8, These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. ⁵ In the **fourteenth day of the first month** at even is the LORD's passover. ⁶ And on the **fifteenth day of the same month** is the feast of unleavened bread unto the LORD: **seven days** ye must eat unleavened bread. ⁷ **In the first day** ye shall have an holy convocation: ye shall do no servile work therein. ⁸ But ye shall offer an offering made by fire unto the LORD **seven days**: in the seventh day is an holy convocation: ye shall do no servile work therein.

?? Why are their NO Roman pagan names used ??

You will **NOT** find a pagan, Roman named, week-day mentioned.
This is because the Roman Gregorian calendar is a counterfeit.
Our Creator does **not** use this calendar!

Rome's 7th day "Saturday," is **not** the same 7th day of Exodus 20:8.

Our Creator does not use the Roman calendar for His 7th day Sabbaths, Period.
Saturday, on the Gregorian calendar is not the 7th day of Exodus 20:8

Exodus 10:13, And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land **all that day**, and **all that night**; and when it was morning, the east wind brought the locusts.

Exodus 6:1-8, And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the **fifteenth day of the second month** after their departing out of the land of Egypt. 2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: 3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. 4 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. 5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they **gather daily**. 6 And Moses and Aaron said unto all the children of Israel, **At even**, then ye shall know that the LORD hath brought you out from the land of Egypt: 7 **And in the morning**, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us? 8 And Moses said, This shall be, when the LORD shall give you **in the evening flesh to eat, and in the morning bread to the full**; for that the LORD heareth your murmurings which ye murmur against him: and what are we?

Exodus 16:22-27, And it came to pass, that **on the sixth day** they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses. 23 And he said unto them, This is that which the LORD hath said, **To morrow is the rest of the holy sabbath** unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept **until the morning**. 24 And they laid it up **till the morning**, as Moses bade: and it did not stink, neither was there any worm therein. 25 And Moses said, Eat that **to day; for to day is a sabbath** unto the LORD: to day ye shall not find it in the field. 26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none. 27 And it came to pass, that there went out some of the people on the **seventh day** for to gather, and they found none.

Exodus 18:13, And it came to pass on **the morrow**, that Moses sat to judge the people: and the people stood by Moses from the **morning unto the evening**.

Exodus 40:1, And the LORD spake unto Moses, saying, 2 **On the first day of the first month**

shalt thou set up the tabernacle of the tent of the congregation.

This is the offering of Aaron and of his sons, which they shall offer unto the LORD **in the day** when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, **half of it in the morning, and half thereof at night.**

Leviticus 7:15, And the flesh of the sacrifice of his peace offerings for thanksgiving shall be **eaten the same day** that it is offered; he shall not leave any of it until the morning.

Leviticus 9:1, And it came to pass **on the eighth day**, that Moses called Aaron and his sons, and the elders of Israel

Leviticus 23:9-16, And the LORD spake unto Moses, saying, 10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: 11 And he shall wave the sheaf before the LORD, to be accepted for you: **on the morrow after the sabbath** the priest shall wave it. 12 And ye shall offer **that day** when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. 13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. 14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings. 15 And ye shall **count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering**; seven sabbaths shall be complete: 16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Leviticus 23:32, It shall be unto you a sabbath of rest, and ye shall afflict your souls: **in the ninth day of the month** at even, from **even unto even**, shall ye celebrate your sabbath.

Leviticus 23:33-36, And the LORD spake unto Moses, saying, 34 Speak unto the children of Israel, saying, The **fifteenth day of this seventh month** shall be the feast of tabernacles for seven days unto the LORD. 35 On the **first day shall be an holy convocation**: ye shall do no servile work therein. 36 **Seven days** ye shall offer an offering made by fire unto the LORD: **on the eighth day shall be an holy convocation** unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

Leviticus 23:39-44, Also in the **fifteenth day of the seventh month**, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD **seven days**: **on the first day shall be a sabbath**, and **on the eighth day shall be a sabbath**. 40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God **seven days**. 41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the **seventh month**. 42 Ye shall dwell in booths **seven days**; all that are Israelites born shall dwell in booths: 43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. 44 And Moses declared unto the children of Israel the feasts of the LORD.

Numbers 11:19-20, Ye shall not eat **one day, nor two days, nor five days, neither ten days,**

nor twenty days; 20 But even a **whole month**, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

Numbers 11:32, And the people stood up all **that day**, and all **that night**, and **all the next day**, and they gathered the quails . . . *(Why not just mention the pagan named days here?)*

Numbers 28:16-26, And in the **fourteenth day of the first month** is the passover of the LORD. 17 And in the **fifteenth day of this month** is the feast: **seven days** shall unleavened bread be eaten. 18 **In the first day shall be an holy convocation**; ye shall do no manner of servile work therein: 19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs **of the first year**: they shall be unto you without blemish: 20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram; 21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs: 22 And one goat for a sin offering, to make an atonement for you. 23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering. 24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. 25 And **on the seventh day ye shall have an holy convocation**; ye shall do no servile work. 26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, **after your weeks be out**, ye shall have an holy convocation; ye shall do no servile work: - *(Again, why not just mention the pagan Roman named days here?)*

Numbers 29:1, And **in the seventh month**, on the **first day of the month**, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. - *(This does not use the pagan month "july" for what reason again? Because our Creator despises the use of Roman pagan names, that is why EVERY occurrence in Scripture, days are always counted to.)*

Numbers 29:12-35, And on the **fifteenth day of the seventh month** ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days: 13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish: 14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, 15 And a several tenth deal to each lamb of the fourteen lambs: 16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 17 And **on the second day** ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot: 18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings. 20 And **on the third day** eleven bullocks, two rams, fourteen lambs of the first year without blemish; 21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 23 And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish: 24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat

offering, and his drink offering. 26 And **on the fifth day** nine bullocks, two rams, and fourteen lambs **of the first year without spot**: 27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 29 And **on the sixth day** eight bullocks, two rams, and fourteen lambs of the first year without blemish: 30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish: 33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 35 **On the eighth day** ye shall have a solemn assembly: ye shall do no servile work therein

Deuteronomy 5:12-15 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee. 13 **Six days** thou shalt labour, and do all thy work: 14 But **the seventh day** *(The 7th day **from what** is the question? Please read Genesis 1:14 to understand how both "days and years" come from "light.")* is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. 15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day. - *(Not the seventh day of a pagan calendar, but according to the "light" of Genesis 1:14)*

Deuteronomy 16:1, **Observe the month of Abib**, *(The 1st Biblical month begins in the spring of the year, not in the dead of winter)* and keep the passover unto the Lord thy God: for **in the month of Abib** the Lord thy God brought thee forth out of Egypt by night.

Numbers 33:3, And they departed from Rameses in the first month, **on the fifteenth day of the first month**; **on the morrow after the passover** the children of Israel went out with an high hand in the sight of all the Egyptians.

Joshua 4:19, And the people came up out of Jordan **on the tenth day of the first month**, and encamped in Gilgal, in the east border of Jericho.

Joshua 5:10-12 And the children of Israel encamped in Gilgal, and **kept the passover on the fourteenth day of the month** at even in the plains of Jericho. 11 And they did eat of the old corn of the land **on the morrow** after the passover, unleavened cakes, and parched corn in the selfsame day. 12 And the manna ceased **on the morrow** after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Joshua 6:2-21, And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. 3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus **shalt thou do six days**. 4 And seven priests shall bear before the ark seven trumpets of rams' horns: **and the seventh day** ye shall compass the

city seven times, and the priests shall blow with the trumpets. .

Joshua 6:14-21, **14** And **the second day** they compassed the city once, and returned into the camp: so they did six days. **15** And it came to pass **on the seventh day**, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. **16** And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

Joshua 10:11-13, And **the sun stood still, and the moon stayed**, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So **the sun stood still in the midst of heaven, and hastened not to go down about a whole day**.

Judges 19:9, And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now **the day draweth toward evening**, I pray you **tarry all night**: behold, **the day groweth to an end**, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

1 Samuel 19:10-11, And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night. **11** Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life **to night, to morrow** thou shalt be slain. - (*Why is not a pagan named day mentioned for the day he was slain?*)

1 Samuel 20:5, And David said unto Jonathan, Behold, **to morrow is the new moon**, (*What is the significance of the "full moon?" Why is it even mentioned?*) and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the **third day** at even. - (*Please notice he is hiding to the 3rd day from the "New Moon."*)

1 Samuel 18-27, Then Jonathan said to David, **To morrow is the new moon**: and thou shalt be missed, because thy seat will be empty. **24** So David hid himself in the field: and when the **new moon** was come, the king sat him down to eat meat. **25** And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. **26** Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean. **27** And it came to pass **on the morrow, which was the second day of the month**, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

1 Kings 8:2, And all the men of Israel assembled themselves unto king Solomon at the feast **in the month Ethanim**, which is the seventh month. - (*No Roman months mentioned here*)

1 Kings 8:65-66, And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, **seven days and seven days, even fourteen days**. **66** **On the eighth day** he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

1 Kings 12:32-33, And Jeroboam ordained a feast **in the eighth month**, on the **fifteenth day of the month**, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made. 33 So he offered upon the altar which he had made in Bethel **the fifteenth day of the eighth month, even in the month** which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.- *(Again, no Roman months mentioned here, Why?? Exodus 23:12-13, "make no mention of the name of other gods, neither let it be heard out of thy mouth.")*

2 Kings 4:22-23, And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. 23 And he said, Wherefore wilt thou go to him to day? **it is neither new moon, nor sabbath**. And she said, It shall be well.

2 Kings 20:10-11, And Hezekiah answered, **It is a light thing for the shadow to go down ten degrees**: nay, but let the **shadow return backward ten degrees**. 11 And Isaiah the prophet cried unto the LORD: and **he brought the shadow ten degrees backward**, by which it had gone down in the dial of Ahaz.

1 Chronicles 23:31, And to offer all burnt sacrifices unto the LORD **in the sabbaths, in the new moons, and on the set feasts**, by number, according to the order commanded unto them, continually before the LORD:

2 Chronicles 2:4 Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual showbread, and for the burnt offerings **morning and evening, on the sabbaths, and on the new moons**, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel.

2 Chronicles 7:8-9, Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. 9 And **in the eighth day** they made a solemn assembly: for they kept the dedication of the altar **seven days**, and the feast **seven days**. 10 And **on the three and twentieth day of the seventh month** he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

2 Chronicles 8:13, Even after a certain rate every day, offering according to the commandment of Moses, **on the sabbaths, and on the new moons**, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chronicles 29:16-18, And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron. 17 Now they began **on the first day of the first month** to sanctify, and **on the eighth day of the month** came they to the porch of the LORD: so they sanctified the house of the LORD **in eight days**; and **in the sixteenth day of the first month** they made an end. 18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

2 Chronicles 31:3, He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings **for the sabbaths**, and **for the new moons**, and for the set feasts, as it is written in the law of the LORD.

Ezra 3:4-5, They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required; 5 And afterward offered the continual burnt offering, both **of the new moons**, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

Nehemiah 8:2, And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the **first day of the seventh month**.

Nehemiah 8:13-14, And **on the second day** were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. 14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast **of the seventh month**:

Nehemiah 8:18, Also day by day, **from the first day unto the last day**, he read in the book of the law of God. And they **kept the feast seven days; and on the eighth day was a solemn assembly**, according unto the manner.

Nehemiah 9:1, Now **in the twenty and fourth day of this month** the children of Israel were assembled with fasting, and with sack clothes, and earth upon them.

Nehemiah 10:33, For the showbread, and for the continual meat offering, and for the continual burnt offering, **of the sabbaths, of the new moons**, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God.

Nehemiah 13:19-22, And it came to pass, that when the gates of Jerusalem began **to be dark before the sabbath**, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in **on the sabbath day**. 20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. 21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath. 22 And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.

Esther 9:1, **Now in the twelfth month, that is, the month Adar**, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them.

Esther 9:15-21 For the Jews that were in Shushan gathered themselves together **on the fourteenth day also of the month Adar**, and slew three hundred men at Shushan; but on the prey they laid not their hand. 16 But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey, 17 **On the thirteenth**

day of the month Adar; and **on the fourteenth day** of the same rested they, and made it a day of feasting and gladness. 18 But the Jews that were at Shushan assembled together on the thirteenth day thereof, and **on the fourteenth** thereof; and **on the fifteenth day** of the same they rested, and made it a day of feasting and gladness. 19 Therefore the Jews of the villages, that dwelt in the unwalled towns, **made the fourteenth day of the month Adar a day of gladness and feasting**, and a good day, and of sending portions one to another. 20 And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far, 21 To stablish this among them, that they should **keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly**

Please notice, the moon is appointed for "seasons."

Psalm 81:3, Blow up the trumpet **in the new moon, in the time appointed, on our solemn feast day**. For this was a statute for Israel, and a law of the God of Jacob. 5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

Psalms 104:19, **He appointed the moon for seasons**: the sun knoweth his going down.

This is a promise from our Creator for His earth made new

Isaiah 66:23, And **it shall come to pass**, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

This is the rule for the inner court gate

Ezekiel 46:1, Thus saith the Lord GOD; The gate of the inner court that looketh toward the east **shall be shut the six working days**; but **on the sabbath** it shall be opened, and in the **day of the new moon** it shall be opened.

Also notice, there are three (3) kinds of days:

1. New Moon day
2. The work day
3. His 7th day Sabbaths

Lamentations 2:6, And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest

Ezekiel 32:17, It came to pass also in the **twelfth year**, in the **fifteenth day of the month**, that the word of the LORD came unto me, saying,

Ezekiel 45:17, And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and **in the new moons**, and **in the sabbaths**,

Ezekiel 45:18-20, Thus saith the Lord GOD; **In the first month, in the first day of the month**, thou shalt take a young bullock without blemish, and cleanse the sanctuary: 19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. 20 And so thou shalt do the **seventh day of the month** for every one that erreth, and for him that is simple: so shall ye reconcile the house.

Ezekiel 45:21-23, *In the first month, in the fourteenth day of the month*, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. 22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering. 23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the **seven days**; and a kid of the goats daily for a sin offering.

Ezekiel 45:25, **In the seventh month, in the fifteenth day of the month**, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Ezekiel 45:18-20, Thus saith the Lord GOD; **In the first month, in the first day of the month**, thou shalt take a young bullock without blemish, and cleanse the sanctuary: 19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. 20 And so thou shalt do the **seventh day of the month** for every one that erreth, and for him that is simple: so shall ye reconcile the house.

Ezekiel 45:21-23, **In the first month, in the fourteenth day of the month**, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. 22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering. 23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

Ezekiel 45:25, **In the seventh month, in the fifteenth day of the month**, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Ezekiel 46:1-6, Thus saith the Lord GOD: The gate of the inner court that looketh toward the east shall be **shut** the six working days; but **on the sabbath it shall be opened**, and in the **day of the new moon it shall be opened**. 2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. 3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons. 4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish. 6 And **in the day of the new moon** it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

*This is just one example of three types of days.
This **totally negates** the Gregorian "Continuous Weekly Cycle" theory.*

Ezekiel 46:1-2, Thus saith Elohiym: "The gateway of the inner court that faces toward the east shall be **shut the six working days**; but on the **Sabbath it shall be opened**, and **on the day of the New Moon it shall be opened**.

In the book of Ezekiel we find a "thus saith Elohiym." He ordained **three kinds of days each month**, each having specific functions. Below we can see the "east gate" of the temple, is **open for worship on New Moon Day**, and **Sabbaths**, then **closed** on work days. It is impossible for these days to overlap, or any two, to be the same.

Each day is either a **work day** or a **worship day**, they can **never** be both. **New Moon days** can **never** fall on a work day, it has been ordained as the **1st** day, (day one) of every month. Just as New Moon day, according to Scripture, is always the first day of the month, His **7th** day **Sabbaths** can **never fall on a work day**. Nor can **New Moon day** ever be a seventh-day Sabbath, they are both holy days, yet, two types of days. **New moon day** begins at the first rays of sun, the following morning immediately following the sighting of the "full moon" the night before. It is "new moon day" that you will find all events counted FROM, throughout Scripture.

The following shows the breakdown of the three types of days

1. Gate is **shut** six working days, a **work** day.
2. Gate is **open** on the Sabbath, a **worship** day.
3. Gate is **open** on New Moon day, a **worship** day.

Ezekiel 46:1 gives us the following rules to follow

- **Two kinds** of days make up the Biblical week
 1. Work days
 2. Sabbaths
- **Three kinds** of days make up a Biblical month
 1. New Moon days
 2. work days
 3. Sabbaths
- The east gate is **opened** on both **New Moon days** and **Sabbaths** for worship.
- The east gate is **shut** on **work days**, no worship.
- **Sabbaths** and **work days** never overlap.
- **New Moon days** and **work days** never overlap.
- **New Moon days** and **Sabbaths** were ordained as two distinct kinds of days.

New Moon day is the first day of each month, and is never a work day or a 7th day Sabbath. Because of its ordained design, the **New Moon breaks the cycle** of work days and Sabbaths at the commencement of each lunar month.

Given this, It is **impossible** for the Creator's weeks to have cycled without end, from creation. This fact demonstrates that those who follow a continuous weekly cycle of only seven days, are those where Scripture refers to as have "wondered after the Beast."

Revelation 13:3

Cycling weeks of seven could not have existed from creation for these very reasons. According to Scripture, New Moon day has existed from the beginning of time.

Scripture verses that clearly demonstrate both a "New Moon day," as well as Sabbaths.

These days as well as the work day gives us **three** kinds of days.

2 Kings 4:23, And he said, Wherefore wilt thou go to him to day? it is neither **new moon**, nor **sabbath**. And she said, It shall be well.

1 Chronicles 23:31, And to offer all burnt sacrifices unto the Lord in the **Sabbaths**, in the **new moons**, and on the set feasts, by number, according to the order commanded unto them, continually before the Lord:

2 Chronicles 2:4, Behold, I build an house to the name of the Lord my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the **Sabbaths**, and on the **new moons**, and on the solemn feasts of the Lord our God. This is an ordinance for ever to Israel.

2 Chronicles 8:13, Even after a certain rate every day, offering according to the commandment of Moses, on the **Sabbaths**, and on the **new moons**, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chronicles 31:3, He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the **Sabbaths**, and for the **new moons**, and for the set feasts, as it is written in the law of the Lord.

Nehemiah 10:33, For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the **Sabbaths**, of the **new moons**, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God.

Isaiah 1:13, Bring no more vain oblations; incense is an abomination unto me; the **new moons** and **Sabbaths**, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

Isaiah 66:23, And it shall come to pass, that from one **new moon** to another, and from one **sabbath** to another, shall all flesh come to worship before me, saith the Lord.

Ezekiel 45:17, And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the **new moons**, and in the **Sabbaths**, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Ezekiel 46:1, Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the **sabbath** it shall be opened, and in the day of the **new moon** it shall be opened.

Ezekiel 46:3, Likewise the people of the land shall worship at the door of this gate before the Lord in the **Sabbaths** and in the **new moons**.

Hosea 2:11, I will also cause all her mirth to cease, her feast days, her **new moons**, and her **Sabbaths**, and all her solemn feasts.

Amos 8:5, Saying, When will the **new moon** be gone, that we may sell corn? and the **sabbath**, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Colossians 2:16, Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the **new moon**, or of the **sabbath** days:

Daniel has warned both "times and laws" would be changed.

Daniel 7:25, And **he** shall speak great words against the most High, and shall wear out the saints of the most High, and ***think to change times and laws***

Please Read The Following Very Carefully

Their is not another entity in the entire world who qualifies for the "**he**" in this verse. It is only the Roman Catholic church who has changed both "times and laws."

The entire world today wonders after this power who has changed the 10 Commandments by removing the 2nd Commandment, butchering the 4th, and doubling up the 10th to bring them back to a total of ten commandments. The world today, under the guise of the Roman Catholic church, do not know they have changed every element of time from it's original intended system as well as eliminated all Biblical holy feast days, and have changed to their own holidays. Under the strong arm of the Roman church, the world is under the impression every day consist of 24 hours, beginning at midnight. They believe years begin in the dead of winter even though the Scriptures clearly teaches years begin in the spring of the year. Please read more of this site to further understand how Rome has gained more and more control of your every day life including how they have the Seventh-Day Adventist church following the pagan 7th day of the Roman Saturnalia, this, being the very beast power they preach will change times and laws.

The main reason for these changes is to focus worship onto themselves, thus taking the eyes of the entire world off the Creator of the world.

They have claimed many times they ARE God on this earth. They also falsely claim, their can be no salvation outside the Catholic church.

The balance of this web site demonstrates that they have removed the moon from the minds of man, thus successfully removing the original lunar Sabbaths from the minds of man.

It can only be the original beaconed lights in the heaven, according to the Biblical account of Genesis 1:14, that we will find our Creators original seventh-day Sabbaths we are

instructed to follow in Exodus 20:8. This means "Saturday" is a product of Rome, and is a fake.

Hosea 2:11, I will also cause all her mirth to cease, her feast days, her **new moons**, and her **sabbaths**, and **all her solemn feasts**.

Amos 8:4-5, Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, 5 Saying, **When will the new moon be gone**, that we may sell corn? **and the sabbath**, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? Jonah 4:7, But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

Amos 8:4-5, Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, 5 Saying, **When will the new moon be gone**, that we may sell corn? and the **sabbath**, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Jonah 4:7, But God prepared a worm **when the morning rose the next day**, and it smote the gourd that it withered.

*Why does not a single verse mention a "Saturday" as a Sabbath?
This is a **pagan named** day our Creator despises and does not use.*

Matthew 24:20, But pray ye that your flight be not in the winter, neither on the **sabbath day**:

Matthew 28:1, In the **end of the sabbath**, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mark 1:21, And they went into Capernaum; and straightway **on the sabbath day** he entered into the synagogue, and taught.

Mark 3:1-4, And he entered again into the synagogue; and there was a man there which had a withered hand. 2 And they watched him, whether he would heal him **on the sabbath day**; that they might accuse him. 3 And he saith unto the man which had the withered hand, Stand forth. 4 And he saith unto them, Is it lawful to do good **on the sabbath days**, or to do evil? to save life, or to kill? But they held their peace.

Mark 6:2, And when the **sabbath day was come**, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

Mark 15:42, And now when the even was come, because it **was the preparation**, that is, the day before the sabbath

Mark 16:1-2, And **when the sabbath was past**, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 2 And

very early in the morning **the first day of the week**, they came unto the sepulchre at the rising of the sun.

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue **on the sabbath day**, and stood up for to read.

Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them **on the sabbath days**.

Luke 6:1-9, And it came to pass on the **second sabbath after the first**, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. 2 And certain of the Pharisees said unto them, Why do ye that which is not lawful **to do on the sabbath days**? 3 And Jesus answering them said, **Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;** 4 **How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?** 5 And he said unto them, **That the Son of man is Lord also of the sabbath.** 6 And it came to pass also **on another sabbath**, that he entered into the synagogue and taught: and there was a man whose right hand was withered. 7 And the scribes and Pharisees watched him, whether he would **heal on the sabbath day**; that they might find an accusation against him. 8 But he knew their thoughts, and said to the man which had the withered hand, **Rise up, and stand forth in the midst. And he arose and stood forth.** 9 Then said Jesus unto them, **I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?**

Luke 13:10-16, And he was **teaching in one of the synagogues on the sabbath**. 11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. 12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. 13 And he laid his hands on her: and immediately she was made straight, and glorified God. 14 And the ruler of the synagogue answered with indignation, because that **Jesus had healed on the sabbath day**, and said unto the people, **There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.** 15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the **sabbath** loose his ox or his ass from the stall, and lead him away to watering? 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond **on the sabbath day**?

Luke 13:31-35, The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. 32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures **to day and to morrow**, and **the third day** I shall be perfected. 33 Nevertheless I must walk to day, and **to morrow**, and the day following: for it cannot be that a prophet perish out of Jerusalem.

Luke 14:1-5, And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the **sabbath day**, that they watched him. 2 And, behold, there was a certain man before him which had the dropsy. 3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal **on the sabbath day**? 4 And they held their peace. And he took him, and healed him, and let him go; 5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out **on the sabbath day**?

Luke 23:54-56, And that day was the preparation, and the **sabbath drew on**. 55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. 56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Luke 24:1, Now upon the **first day of the week**, (*Why is this NOT called "Sunday?"*) very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

John 5:8-18, Jesus saith unto him, Rise, take up thy bed, and walk. 9 And immediately the man was made whole, and took up his bed, and walked: and **on the same day was the sabbath**. 10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. 11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. 12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? 13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. 14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. 15 The man departed, and told the Jews that it was Jesus, which had made him whole. 16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things **on the sabbath day**. 17 But Jesus answered them, My Father worketh hitherto, and I work. 18 Therefore the Jews sought the more to kill him, because he not only had **broken the sabbath**, but said also that God was his Father, making himself equal with God.

John 6:16-22, And **when even was now come**, his disciples went down unto the sea, 17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. 18 And the sea arose by reason of a great wind that blew. 19 So when . . . they see Jesus walking on the sea 21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went. 6 **The day following**, when the people which stood on the other side of the sea saw that there was none other boat there

John 9:4, I must work the works of him that sent me, **while it is day**: the **night cometh**, when no man can work.

John 7:19-23, Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? 20 The people answered and said, Thou hast a devil: who goeth about to kill thee? 21 Jesus answered and said unto them, I have done one work, and ye all marvel. 22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye **on the sabbath day** circumcise a man. 23 If a man **on the sabbath day** receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole **on the sabbath day**?

John 9:14-16, And **it was the sabbath day** when Jesus made the clay, and opened his eyes. 15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. 16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

John 19:31, The Jews therefore, because it was the **preparation**, that the bodies should not remain upon the cross on the **sabbath day**, (for that sabbath day was an high day.) besought

Pilate that their legs might be broken, and that they might be taken away.

Acts 13:14, But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue **on the sabbath day**, and sat down.

Acts 13:42-44, And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. 43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. 44 And **the next sabbath day came almost the whole city together to hear the word of God**.

Acts 16:13, And **on the sabbath** we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

Acts 17:2 And Paul, as his manner was, went in unto them, and **three sabbath days** reasoned with them out of the scriptures,

Acts 18:4 And he reasoned in the synagogue **every sabbath**, and persuaded the Jews and the Greeks.

Colossians 2:16-17, Let no man therefore judge you in meat, or in drink, or in respect of **an holyday, or of the new moon, or of the sabbath days**: 17 Which are a shadow of things to come; but the body [is] of Christ.

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*When a man who is honestly mistaken hears the truth,
he will either quit being mistaken or cease being honest.*

Attorney Richard Humpal

"As for me and my house, we will serve YWHW." (KJV) Joshua 24:14